

## APPLICATION TRANSMITTAL

A

Customer No. 20350

TOWNSEND and TOWNSEND and CREW LLP

Two Embarcadero Center, 8th Floor

San Francisco, CA 94111-3834

Atty. Docket No. 10256-000810

"Express Mail" Label No. EM284724298US

Date of Deposit March 18, 1998

BOX PATENT APPLICATION

ASSISTANT COMMISSIONER FOR PATENTS

Washington, D. C. 20231

Sir:

Transmitted herewith for filing under 37 CFR §1.53(b) is the

- ☒ patent application of  
☐ continuation patent application of  
☐ divisional patent application of  
☐ continuation-in-part patent application of

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Box Patent Application, Asst. Commissioner for Patents, Washington, D. C. 20231

By

Inventor(s)/Applicant Identifier: Jonathan L. Jones, Richard C. Dunning, Ted K. Kulbieda

For: SURGE SUPPRESSOR DEVICE

☒ This application claims priority from each of the following Application Nos./filing dates:  
60/062,097 / October 14, 1997; \_\_\_\_\_ / \_\_\_\_\_; \_\_\_\_\_ / \_\_\_\_\_, the disclosure(s) of which is (are) incorporated by reference.

☐ Please amend this application by adding the following before the first sentence: --This application is a ☐ continuation ☐ division of and claims the benefit of U.S. Application No. \_\_\_\_\_, filed \_\_\_\_\_, the disclosure of which is incorporated by reference.--

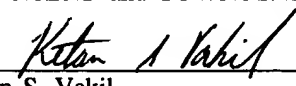
Enclosed are:

- ☒ Patent Application (incl. 13 pp. spec., 4 pp. claims, 1 p. abstract).  
☒ 4 sheet(s) of ☐ formal ☒ informal drawing(s) and \_\_\_\_\_ pages of specification including description, claims and abstract.  
☐ An assignment of the invention to \_\_\_\_\_.  
☐ A ☐ signed ☐ unsigned Declaration & Power of Attorney.  
☐ A ☐ signed ☐ unsigned Declaration.  
☐ A Power of Attorney by Assignee with Certificate under 37 CFR 3.73(b).  
☐ A verified statement to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27 ☐ is enclosed ☐ was filed in the prior application and small entity status is still proper and desired.  
☐ A certified copy of a \_\_\_\_\_ application.  
☐ Information Disclosure Statement under 37 CFR 1.97.  
☐ A petition to extend time to respond in the parent application.  
☐ Notification of change of ☐ power of attorney ☐ correspondence address filed in prior application.  
☐ Please cancel claim(s) \_\_\_\_\_.  
☒ Postcard.

Pursuant to 37 CFR §1.53(f), Applicant requests deferral of the filing fee until submission of the Missing Parts of Application.

DO NOT CHARGE THE FILING FEE AT THIS TIME.

Respectfully submitted,  
TOWNSEND and TOWNSEND and CREW LLP

  
Ketan S. Vakil  
Reg. No.: P43,215  
Attorneys for Applicant

Telephone: Facsimile:  
(650) 326-2400 (650) 326-2422

10256/app.1m

**CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8)**Applicant(s): **JONATHAN L. JONES**

Docket No.

**000810**

Serial No.

**09/044,216**

Filing Date

**March 13, 1998**

Examiner

**S. Jackson**

Group Art Unit

**2836**Invention: **SURGE SUPPRESSOR DEVICE**I hereby certify that this **Change of Address Notification***(Identify type of correspondence)*

is being deposited with the United States Postal Service as first class mail in an envelope addressed to: The

Assistant Commissioner for Patents, Washington, D.C. 20231 on

**June 11, 1999***(Date)***Betty L. Rodriguez***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***Note: Each paper must have its own certificate of mailing.**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of	)	Group Art Unit: 2836
JONATHAN L. JONES, et al	)	Examiner: S. Jackson
Serial No.: 09/044,216	)	Docket No. 000810
Filed: March 13, 1998	)	
For: SURGE SUPPRESSOR DEVICE	)	June 11, 1999
_____	)	

CHANGE OF ADDRESS NOTIFICATION

Assistant Commissioner  
of Patents  
Washington, D.C. 20231

Dear Sir or Madam:

Please direct all future correspondence and telephone calls relating to the above-identified application to the undersigned attorney of record as follows:

Ketan S. Vakil, Esq.  
SHEPPARD, MULLIN, RICHTER & HAMPTON LLP  
333 South Hope Street, 48th Floor  
Los Angeles, California 90071  
Telephone: (213) 620-1780  
Facsimile: (213) 620-1398

Respectfully submitted,

SHEPPARD, MULLIN, RICHTER & HAMPTON LLP

By Ketan S. Vakil  
Ketan S. Vakil, Reg. No. 43,215